



DOCTOR ALMO SEBASTIANELLI DRUM CORPS SCHOLARSHIP FUND

The Doctor Almo J. Sebastianelli Scholarship is available to any senior residing in Pennsylvania who meets the following criteria:

- A child or grandchild of a Pennsylvania Legionnaire in good standing.
- A child or grandchild of a deceased Pennsylvania Legionnaire.

To be eligible a student must be a member of a high school band who is going on to higher education majoring in music. The Student needs to include his/her current high school transcript.

The higher education school must be in Pennsylvania, letter of college acceptance must be included.

Selection will be made by the members of the committee. One winner will be selected to receive a \$500.00 scholarship. Anyone wishing to apply is required to submit an application on or before May 1st of current year in order to receive consideration for the following September to

The American Legion,
Department of Pennsylvania,
800 N Front St,
Wormleysburg, PA 17043
717-730-9100
www.pa-legion.com



Application

Name of Applicant _____ DOB _____

Address _____

City/State/Zip _____ Phone _____

Parent/Guardian Name(s) _____

Person through whom applicant is eligible for scholarship _____

Relation to applicant _____

Is this person deceased? YES NO *If yes, please attach a certified copy of the death certificate.*

If no, please list current PA American Legion Membership ID Number _____

Name of High School _____

Location of High School _____

Name of Band Teacher _____

Band Teacher Phone # _____ or Email _____

College/University you desire to enter _____

Location of college/university (city/state) _____

Have you been accepted for admission? YES NO Date of entry _____

Major course of study _____ Number of years to complete _____

Please complete this application in its entirety and attach current high school transcript and letter of college acceptance.

Return application to:

The Pennsylvania American Legion

PO Box 2324

Harrisburg, PA 17105-2324

Phone (717) 730-9100

hq@pa-legion.com

DEADLINE DATE FOR ENTRIES IS MAY 1, OF THE CURRENT YEAR