

REPORT OF DISTRICT OFFICERS

2026-2027

DISTRICT NO.

DISTRICT ADJUTANT	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ FAX _____ WORK PHONE _____ EMAIL _____ MEMBER ID NO. _____
DISTRICT FINANCE OFFICER	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ FAX _____ WORK PHONE _____ EMAIL _____ MEMBER ID NO. _____
DISTRICT CHAPLAIN	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ FAX _____ WORK PHONE _____ EMAIL _____ MEMBER ID NO. _____

DISTRICT DEPUTY COMMANDERS

**SQDN
NO.**

NAME & MEMBER ID #

ADDRESS

PHONE NO.

EMAIL

SQDN NO.	NAME & MEMBER ID #	ADDRESS	PHONE NO.	EMAIL

SIGNATURE _____ DATE _____

(District Commander)

Please return this report no later than *July 1, 2026* to assure that these names will be printed in the new directory:

**The American Legion
ATTN: LEWIS JONES
PO Box 2324
Harrisburg, PA 17105-2324**