

2020

AMERICAN LEGION RIDERS

2020

Department of Pennsylvania

PO Box 2324, Harrisburg PA 17105-2324

THIS CARD MUST BE COMPLETED AND RETURNED TO DEPARTMENT HEADQUARTERS BY
July 1, 2019

Chapter #: _____ Name of Chapter/Location City: _____

Region No. _____ County: _____

Pres. (Name): _____ Mbr. ID#: _____

(Street) (City) (Zip) (home or cell phone) (email)

V. Pres. (Name): _____ Mbr. ID#: _____

(Street) (City) (Zip) (home or cell phone) (email)

Secy. (Name) _____ Mbr. ID#: _____

(Street) (City) (Zip) (home or cell phone) (email)

Treas. (Name): _____ Mbr. ID#: _____

(Street) (City) (Zip) (home or cell phone) (email)

Road Capt. (Name) _____ Mbr. ID#: _____

(Street) (City) (Zip) (home or cell phone) (email)

Please print or type the above information