

# DISTRICT CHAIRMEN APPOINTMENTS

DISTRICT NO. \_\_\_\_\_

2020-2021

*(PLEASE PRINT LEGIBLY)*

<b>ACTIVITIES</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____
<b>AMERICANISM</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____
<b>CHILDREN &amp; YOUTH</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____
<b>COMMUNITY SERVICE</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____
<b>EMBLEM &amp; POPPY</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____
<b>ESSAY</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____
<b>HOSPITAL &amp; CONVALESCENCE</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____
<b>KEYSTONE BOYS STATE</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____
<b>LAW &amp; ORDER</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____
<b>LEGION COLLEGE</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____
<b>LEGISLATIVE</b>	NAME _____ POST NO. _____ ADDRESS _____ _____ HOME PHONE _____ MEMBER ID NO. _____

<b>MARKETING, MEDIA, FUNDRAISING &amp; COMMUNICATIONS</b>	NAME _____ POST NO. _____ ADDRESS _____ HOME PHONE _____ MEMBER ID NO. _____
<b>MEMBERSHIP</b>	NAME _____ POST NO. _____ ADDRESS _____ HOME PHONE _____ MEMBER ID NO. _____
<b>NATIONAL SECURITY</b>	NAME _____ POST NO. _____ ADDRESS _____ HOME PHONE _____ MEMBER ID NO. _____
<b>NEW POST/POST HOME</b>	NAME _____ POST NO. _____ ADDRESS _____ HOME PHONE _____ MEMBER ID NO. _____
<b>ORATORICAL</b>	NAME _____ POST NO. _____ ADDRESS _____ HOME PHONE _____ MEMBER ID NO. _____
<b>POW/MIA</b>	NAME _____ POST NO. _____ ADDRESS _____ HOME PHONE _____ MEMBER ID NO. _____
<b>PUBLIC RELATIONS</b>	NAME _____ POST NO. _____ ADDRESS _____ HOME PHONE _____ MEMBER ID NO. _____
<b>SCHOLARSHIP ENDOWMENT</b>	NAME _____ POST NO. _____ ADDRESS _____ HOME PHONE _____ MEMBER ID NO. _____
<b>SCOUTING</b>	NAME _____ POST NO. _____ ADDRESS _____ HOME PHONE _____ MEMBER ID NO. _____
<b>SONS OF THE LEGION</b>	NAME _____ POST NO. _____ ADDRESS _____ HOME PHONE _____ MEMBER ID NO. _____
<b>VETERANS AFFAIRS &amp; REHABILITATION</b>	NAME _____ POST NO. _____ ADDRESS _____ HOME PHONE _____ MEMBER ID NO. _____
<b>HOUSING FOR HOMELESS VETERANS CORP.</b>	NAME _____ POST NO. _____ ADDRESS _____ HOME PHONE _____ MEMBER ID NO. _____

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(District Commander)

Please keep in mind that these appointments are for DISTRICT CHAIRMEN. Make sure that whomever you appoint will accept the responsibility this appointment carries with it. This will mean a more successful program for your District.

***DOUBLE CHECK your information, making sure that ALL names are spelled correctly and complete address information (including zip code) is given, along with the member's ID number. Your cooperation is appreciated.***

Send the completed forms no later than *July 1, 2020* to:

**The American Legion  
ATTN: DIRECTORY  
PO Box 2324  
Harrisburg, PA 17105-2324**