

_____ Date

REPORT OF POST COMMITTEE CHAIRMEN

The American Legion, Department of Pennsylvania
P.O. Box 2324, Harrisburg, Pa 17105

In order that the Department may have a complete record of the Committee appointments made by your Post, we would appreciate it if you would complete the following form and return it to State Headquarters by **JUNE 30, 2020**. During the course of the year, there is information that can be forwarded to the individual in order that he/she may keep in closer touch with their programs. However, most program material is mailed to the Post Adjutant.

POST #	DISTRICT#	LOCATION:
COMMITTEE		NAME, ADDRESS, PHONE #

ACTIVITIES	_____	_____
AMERICANISM	_____	_____
BLOOD DONOR	_____	_____
CHILDREN & YOUTH	_____	_____
CHRISTMAS CARD	_____	_____
COMMUNITY SERVICE	_____	_____
EMBLEM & POPPY	_____	_____
ESSAY	_____	_____
HOMELESS VETERANS	_____	_____
HOSPITAL ENTERTAINMENT	_____	_____
KEYSTONE BOYS STATE	_____	_____
LAW & ORDER	_____	_____
LEGION COLLEGE	_____	_____
LEGISLATIVE	_____	_____
MEMBERSHIP	_____	_____
NATIONAL CEMETERY	_____	_____
NATIONAL SECURITY	_____	_____
ORATORICAL	_____	_____
POST HOME	_____	_____
POW/MIA	_____	_____
PUBLIC RELATIONS	_____	_____
RELIGIOUS EMPHASIS	_____	_____
SCHOLARSHIP	_____	_____
SCOTLAND SCH. FOR VETERANS CHILDREN	_____	_____
SCOUTING	_____	_____
SONS OF THE LEGION	_____	_____
STATE VETERANS HOMES	_____	_____
VETERANS AFFAIRS & REHAB	_____	_____
VETERANS PREFERENCE & EMPLOYMENT	_____	_____