



2021
DEPARTMENT OF PENNSYLVANIA
AMERICAN LEGION
OUTSTANDING
VENTURE UNIT, EXPLORER UNIT OR SEA SCOUT HONOR UNIT
LEGION OR NON-LEGION SPONSORED AWARD

I. AWARD INFORMATION

- A. Unit ***DOES NOT*** have to be sponsored by an American Legion Post, Auxiliary or Sons of the American Legion Squadron to be eligible for award.
- B. Winning unit will receive an American Flag and plaque.
- C. Each member of the unit will receive an American Flag lapel pin.
- D. Awards will be presented upon return from the Department of Pennsylvania Convention at an appropriate time.

***APPLICATIONS MUST BE SUBMITTED TO DEPARTMENT HEADQUARTERS
BEFORE: MARCH 1, 2021***

- E. **RETURN TO:** ***THE AMERICAN LEGION
DEPARTMENT OF PENNSYLVANIA
SCOUTING COMMITTEE
P.O. BOX 2324
HARRISBURG, PENNSYLVANIA 17105-2324***

II. UNIT INFORMATION

UNIT NUMBER: _____
TYPE UNIT: VENTURE UNIT VARSITY TEAM EXPLORER POST
IS THE UNIT SPONSORED BY (CIRCLE): POST AUXILIARY S.A.L.
POST NAME & NO. _____ **PHONE:** _____
ADDRESS OF SPONSOR: _____
CITY: _____ **STATE:** _____ **ZIP:** _____
LEGION DISTRICT NUMBER: _____ **SECTION (CIRCLE):** Eastern Central Western

**PLEASE COMPLETE IF UNIT IS NOT SPONSORED
BY AMERICAN LEGION POST, AUXILIARY OR S.A.L.:**

SPONSOR NAME: _____ **PHONE:** _____
SPONSOR ADDRESS: _____
CITY: _____ **STATE:** _____ **ZIP:** _____

AWARD SELECTION QUESTIONS:

1. Number of Leaders and/or Adult Advisors: _____
Number of Leaders and/or Adult Advisors trained: _____
2. Post participation
 - A. Number of American Legionnaires involved in your unit: _____
 - B. Number of Auxiliary members involved in your unit: _____
 - C. Number of S.A.L. members involved in your unit: _____
3. Number of members participating in Venture, Varsity or Explorer training: _____

OUTSTANDING VARSITY SCOUT TEAM OR EXPLORER POST AWARD, PAGE 2

REV. 8/2020

4. Did your unit participate in council or district activities during the past year (CIRCLE)?
YES NO If so, how many? _____
5. Does your unit have at least one activity per month, other than meetings (CIRCLE)? YES NO
6. Unit Membership at the beginning of the **2020** registration year: _____
Unit Membership at the beginning of the **2021** registration year: _____
7. Did you perform a service project for your community (CIRCLE)? YES NO
If yes, give details: _____

8. Did you perform a service project for your sponsoring organization (CIRCLE)? YES NO
If yes, give details: _____

9. Did you participate in any national or regional conference (CIRCLE)? YES NO

ADDITIONAL SHEETS MAY BE USED WHERE NECESSARY...

III. CERTIFICATION

***SIGNATURE AND TITLE OF PERSON COMPLETING APPLICATION FROM LOCAL
AMERICAN LEGION POST, AUXILIARY OR S.A.L. SQUADRON RECOMMENDING
THE UNIT FOR THE AWARD:***

_____ (SIGNATURE REQUIRED) DATE: _____

PRINTED NAME & LEGION/AUX/SAL NO. _____

TITLE: _____