



Pennsylvania American Legion Riders

Report Date 3/21/2025 1:20:46 PM

Chapter Summary

Region: 1 Region Director: James Henderson

| Chapter Name | Legion | | | SAL | | | AUX | | | TOTAL | | |
|---------------------------------|--------|------|------|------|------|------|------|------|------|-------|------|------|
| | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 |
| 0018 - Ernest M. Kralik | 4 | 0 | 0 | 4 | 0 | 0 | 7 | 0 | 0 | 15 | 0 | 0 |
| 0022 - Charleroi | 11 | 0 | 0 | 8 | 0 | 0 | 6 | 0 | 0 | 25 | 0 | 0 |
| 0051 - Lafayette | 6 | 2 | 4 | 13 | 4 | 2 | 2 | 0 | 0 | 21 | 6 | 6 |
| 0082 - D. Paulson Foster | 8 | 0 | 0 | 4 | 0 | 0 | 4 | 0 | 0 | 16 | 0 | 0 |
| 0113 - Bedford | 3 | 1 | 0 | 10 | 1 | 0 | 7 | 3 | 0 | 20 | 5 | 0 |
| 0114 - William Harry Davidson | 14 | 0 | 0 | 26 | 0 | 0 | 11 | 0 | 0 | 51 | 0 | 0 |
| 0174 - Gallitzin Memorial | 4 | 2 | 0 | 9 | 0 | 0 | 8 | 0 | 0 | 21 | 2 | 0 |
| 0175 - Edwin Scott Linton | 8 | 0 | 0 | 11 | 0 | 0 | 3 | 0 | 0 | 22 | 0 | 0 |
| 0260 - Bushy Run | 12 | 0 | 0 | 11 | 1 | 0 | 8 | 0 | 0 | 31 | 1 | 0 |
| 0267 - Byers-Tosh | 6 | 1 | 0 | 14 | 2 | 0 | 9 | 1 | 0 | 29 | 4 | 0 |
| 0279 - Rockwood | 22 | 0 | 0 | 14 | 0 | 0 | 5 | 0 | 0 | 41 | 0 | 0 |
| 0281 - Howard Gardner | 3 | 0 | 0 | 4 | 1 | 0 | 4 | 1 | 0 | 11 | 2 | 0 |
| 0290 - Scott Township Memorial | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 |
| 0294 - Johnstown | 8 | 0 | 0 | 7 | 0 | 0 | 5 | 0 | 0 | 20 | 0 | 0 |
| 0301 - Milton L. Bishop | 7 | 0 | 0 | 3 | 0 | 0 | 4 | 0 | 0 | 14 | 0 | 0 |
| 0331 - Trafford | 5 | 0 | 0 | 6 | 0 | 0 | 1 | 0 | 0 | 12 | 0 | 0 |
| 0344 - James A. Carasella Sr. | 14 | 0 | 0 | 9 | 0 | 0 | 8 | 0 | 0 | 31 | 0 | 0 |
| 0446 - James E. Zundell | 6 | 0 | 0 | 9 | 0 | 0 | 2 | 0 | 0 | 17 | 0 | 0 |
| 0459 - Earl H. Opel | 8 | 0 | 0 | 10 | 2 | 1 | 8 | 1 | 0 | 26 | 3 | 1 |
| 0460 - Beaverdale | 3 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 0 | 7 | 0 | 0 |
| 0484 - Brightwell-Daugherty | 24 | 0 | 0 | 17 | 0 | 0 | 14 | 0 | 0 | 55 | 0 | 0 |
| 0516 - Fort Fetter | 11 | 5 | 0 | 18 | 4 | 3 | 18 | 2 | 2 | 47 | 11 | 5 |
| 0600 - Oakmont | 1 | 0 | 0 | 6 | 0 | 0 | 4 | 0 | 0 | 11 | 0 | 0 |
| 0639 - James R. Hunt | 24 | 2 | 0 | 7 | 0 | 0 | 7 | 1 | 0 | 38 | 3 | 0 |
| 0701 - General Smedley D. Butli | 29 | 1 | 0 | 14 | 0 | 0 | 12 | 0 | 0 | 55 | 1 | 0 |
| 0712 - Pleasant Hills | 10 | 0 | 0 | 5 | 0 | 0 | 5 | 0 | 0 | 20 | 0 | 0 |
| 0760 - Bethel Park | 9 | 0 | 0 | 10 | 0 | 0 | 2 | 0 | 0 | 21 | 0 | 0 |
| 0790 - Lt. Wayne S. Forsythe | 2 | 0 | 0 | 9 | 0 | 0 | 3 | 0 | 0 | 14 | 0 | 0 |
| 0801 - Roscoe | 8 | 6 | 0 | 15 | 9 | 0 | 7 | 6 | 2 | 30 | 21 | 2 |
| 0816 - Brooks-Crago | 10 | 2 | 0 | 7 | 2 | 0 | 4 | 0 | 0 | 21 | 4 | 0 |
| 0820 - Monroeville Gold Star | 3 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 7 | 0 | 0 |



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Region: 1 Region Director: James Henderson

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|-------------------------------|------------|-----------|----------|------------|-----------|-----------|------------|-----------|----------|-------------------|------------------|------------------|
| | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 |
| 0849 - Richland | 9 | 3 | 0 | 4 | 1 | 0 | 4 | 1 | 0 | 17 | 5 | 0 |
| 0868 - Robert L. Davies, Inc. | 11 | 0 | 0 | 8 | 0 | 0 | 4 | 0 | 0 | 23 | 0 | 0 |
| 0907 - Taylorstown | 3 | 0 | 0 | 5 | 0 | 0 | 8 | 0 | 0 | 16 | 0 | 0 |
| 0924 - West Hills, Inc. | 2 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 |
| 0940 - Bakewell-Phelps | 3 | 6 | 1 | 8 | 7 | 5 | 4 | 4 | 2 | 15 | 17 | 8 |
| 0941 - Roadman-White | 16 | 0 | 0 | 6 | 0 | 0 | 7 | 0 | 0 | 29 | 0 | 0 |
| 0970 - Parkhill | 8 | 2 | 0 | 9 | 4 | 0 | 2 | 1 | 0 | 19 | 7 | 0 |
| 0982 - Unity Township | 3 | 0 | 0 | 5 | 0 | 0 | 5 | 0 | 0 | 13 | 0 | 0 |
| REGION 1 SUMMARY | 338 | 33 | 5 | 341 | 38 | 11 | 215 | 21 | 6 | <u>894</u> | <u>92</u> | <u>22</u> |



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Chapter Summary

Region: 2 Region Director: Jerry Fester

| Chapter Name | Legion | | | SAL | | | AUX | | | TOTAL | | |
|---------------------------------|------------|-----------|----------|------------|-----------|----------|------------|-----------|----------|------------|-----------|-----------|
| | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 |
| 0006 - John Lewis Shade | 8 | 7 | 1 | 11 | 2 | 1 | 13 | 2 | 1 | 32 | 11 | 3 |
| 0017 - George D. Montgomery | 17 | 0 | 0 | 12 | 0 | 0 | 6 | 0 | 0 | 35 | 0 | 0 |
| 0057 - Saltsburg | 4 | 0 | 0 | 11 | 0 | 1 | 1 | 0 | 2 | 16 | 0 | 3 |
| 0117 - Frederick O. Blankenship | 6 | 2 | 0 | 6 | 0 | 0 | 2 | 1 | 0 | 14 | 3 | 0 |
| 0141 - Richard W. Watson | 11 | 0 | 0 | 4 | 1 | 0 | 2 | 0 | 0 | 17 | 1 | 0 |
| 0159 - Mercer | 27 | 0 | 0 | 33 | 0 | 0 | 14 | 0 | 0 | 74 | 0 | 0 |
| 0220 - John R. Huff | 6 | 7 | 0 | 2 | 4 | 0 | 6 | 2 | 0 | 14 | 13 | 0 |
| 0243 - Thompson Memorial Ass | 20 | 0 | 0 | 22 | 0 | 0 | 9 | 0 | 0 | 51 | 0 | 0 |
| 0325 - Roy Frick Booher, Inc | 7 | 0 | 0 | 18 | 0 | 0 | 6 | 0 | 0 | 31 | 0 | 0 |
| 0432 - Joseph A. Burns | 6 | 0 | 0 | 13 | 0 | 0 | 6 | 0 | 0 | 25 | 0 | 0 |
| 0435 - Fee-Pennington | 2 | 0 | 0 | 11 | 0 | 0 | 7 | 0 | 0 | 20 | 0 | 0 |
| 0474 - Paul Luther Geissenhain | 25 | 8 | 0 | 25 | 7 | 0 | 10 | 2 | 0 | 60 | 17 | 0 |
| 0493 - Homer City | 5 | 0 | 0 | 11 | 2 | 0 | 9 | 1 | 0 | 25 | 3 | 0 |
| 0505 - Joshua Earl Sipes | 6 | 0 | 0 | 9 | 0 | 0 | 5 | 0 | 0 | 20 | 0 | 0 |
| 0512 - New Sewickley | 8 | 0 | 0 | 11 | 0 | 0 | 11 | 0 | 0 | 30 | 0 | 0 |
| 0580 - Monacatootha | 5 | 0 | 0 | 3 | 0 | 0 | 6 | 0 | 0 | 14 | 0 | 0 |
| 0584 - Richard E. Craft | 2 | 0 | 0 | 7 | 0 | 0 | 6 | 0 | 0 | 15 | 0 | 0 |
| 0720 - Knox | 17 | 3 | 0 | 16 | 6 | 0 | 8 | 2 | 0 | 41 | 11 | 0 |
| 0778 - Michael Kosar | 23 | 4 | 0 | 21 | 6 | 0 | 9 | 3 | 0 | 53 | 13 | 0 |
| 0852 - Harrisville | 12 | 2 | 2 | 6 | 3 | 3 | 9 | 3 | 1 | 27 | 8 | 6 |
| 0952 - South Side Memorial | 2 | 0 | 0 | 14 | 2 | 0 | 13 | 0 | 0 | 29 | 2 | 0 |
| REGION 2 SUMMARY | 219 | 33 | 3 | 266 | 33 | 5 | 158 | 16 | 4 | 643 | 82 | 12 |



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Region: 3 Region Director: Dale Snyder

| Chapter Name | Legion | | | SAL | | | AUX | | | TOTAL | | |
|---------------------------|------------|----------|----------|------------|----------|----------|-----------|----------|----------|------------|-----------|-----------|
| | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 |
| 0103 - Saint Marys. Inc. | 19 | 0 | 0 | 11 | 0 | 0 | 2 | 0 | 0 | 32 | 0 | 0 |
| 0105 - Lake Shore | 4 | 0 | 0 | 2 | 0 | 0 | 3 | 0 | 0 | 9 | 0 | 0 |
| 0108 - Bradford, Inc. | 4 | 0 | 0 | 8 | 0 | 0 | 2 | 0 | 0 | 14 | 0 | 0 |
| 0138 - Bucktail | 10 | 0 | 0 | 7 | 0 | 0 | 8 | 0 | 0 | 25 | 0 | 0 |
| 0285 - Fort Le Boeuf | 6 | 1 | 0 | 9 | 1 | 0 | 5 | 2 | 0 | 20 | 4 | 0 |
| 0334 - Elzie E Lynch | 5 | 0 | 0 | 5 | 0 | 0 | 2 | 0 | 0 | 12 | 0 | 0 |
| 0365 - Elmer C. Carrier | 7 | 0 | 0 | 4 | 0 | 0 | 3 | 0 | 0 | 14 | 0 | 0 |
| 0368 - Cleo J. Ross | 2 | 0 | 0 | 6 | 0 | 0 | 4 | 0 | 0 | 12 | 0 | 0 |
| 0462 - Samuel Wright | 9 | 1 | 0 | 10 | 0 | 0 | 5 | 1 | 0 | 24 | 2 | 0 |
| 0494 - Girard | 5 | 2 | 4 | 10 | 2 | 4 | 3 | 1 | 5 | 18 | 5 | 13 |
| 0571 - Carl Neff | 20 | 0 | 0 | 16 | 0 | 0 | 14 | 0 | 0 | 50 | 0 | 0 |
| 0658 - Halgren-Wilcox | 15 | 0 | 0 | 6 | 0 | 0 | 4 | 0 | 0 | 25 | 0 | 0 |
| 0742 - Orville H Frank | 10 | 0 | 0 | 14 | 0 | 0 | 13 | 0 | 0 | 37 | 0 | 0 |
| 0773 - Millcreek | 6 | 0 | 0 | 6 | 0 | 0 | 6 | 0 | 0 | 18 | 0 | 0 |
| 0976 - John Berg Memorial | 8 | 0 | 0 | 6 | 0 | 0 | 6 | 0 | 0 | 20 | 0 | 0 |
| REGION 3 SUMMARY | 130 | 4 | 4 | 120 | 3 | 4 | 80 | 4 | 5 | 330 | 11 | 13 |



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Chapter Summary

Region: 4 Region Director: Jason Allen

| Chapter Name | Legion | | | SAL | | | AUX | | | TOTAL | | |
|-------------------------------|------------|-----------|----------|------------|-----------|----------|-----------|-----------|----------|-------------------|------------------|-----------------|
| | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 |
| 0025 - Victory | 8 | 4 | 0 | 10 | 7 | 0 | 12 | 3 | 0 | 30 | 14 | 0 |
| 0035 - Glenn Sharrow | 8 | 7 | 2 | 6 | 3 | 1 | 4 | 7 | 2 | 18 | 17 | 5 |
| 0036 - George Webster Pepperr | 20 | 5 | 0 | 12 | 1 | 0 | 16 | 0 | 0 | 48 | 6 | 0 |
| 0044 - Northumberland | 6 | 1 | 0 | 7 | 1 | 0 | 4 | 0 | 0 | 17 | 2 | 0 |
| 0071 - Wallace W Fetzer | 8 | 0 | 0 | 2 | 0 | 0 | 5 | 0 | 0 | 15 | 0 | 0 |
| 0104 - Eugene Grafius | 2 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 5 | 0 | 0 |
| 0177 - Newport | 21 | 0 | 0 | 17 | 0 | 0 | 10 | 0 | 0 | 48 | 0 | 0 |
| 0245 - Nittany | 6 | 0 | 0 | 13 | 0 | 0 | 4 | 0 | 0 | 23 | 0 | 0 |
| 0268 - Roland Ritter | 3 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 0 |
| 0364 - Wesley De Haven | 13 | 0 | 0 | 6 | 0 | 0 | 3 | 0 | 0 | 22 | 0 | 0 |
| 0520 - William P Spyker | 7 | 3 | 0 | 19 | 3 | 0 | 10 | 3 | 0 | 36 | 9 | 0 |
| 0779 - Smith-Pletcher | 5 | 0 | 0 | 9 | 0 | 0 | 6 | 0 | 0 | 20 | 0 | 0 |
| 0893 - Mumper-Shawley | 7 | 1 | 1 | 6 | 2 | 0 | 4 | 0 | 0 | 17 | 3 | 1 |
| 0957 - Benfer-Miller | 10 | 3 | 0 | 7 | 0 | 1 | 7 | 0 | 1 | 24 | 3 | 2 |
| REGION 4 SUMMARY | 124 | 24 | 3 | 123 | 17 | 2 | 87 | 13 | 3 | <u>334</u> | <u>54</u> | <u>8</u> |



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Chapter Summary

Region: 5 Region Director: Dawn Schmidt

| Chapter Name | Legion | | | SAL | | | AUX | | | TOTAL | | |
|-----------------------------|------------|-----------|-----------|------------|-----------|----------|-----------|-----------|----------|------------|-----------|-----------|
| | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 |
| 0049 - Brooks-Flick | 10 | 1 | 3 | 6 | 0 | 1 | 4 | 1 | 4 | 20 | 2 | 8 |
| 0139 - Marsch-Kellogg | 11 | 0 | 0 | 9 | 0 | 0 | 4 | 0 | 0 | 24 | 0 | 0 |
| 0273 - Valley Of Bloomsburg | 13 | 0 | 0 | 8 | 0 | 0 | 8 | 0 | 0 | 29 | 0 | 0 |
| 0311 - Wilson-Kelch, Inc | 6 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 9 | 1 | 0 |
| 0314 - Shoemaker-Haydt | 6 | 0 | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 12 | 0 | 0 |
| 0328 - Ambrose Revels | 20 | 0 | 0 | 18 | 0 | 0 | 8 | 0 | 0 | 46 | 0 | 0 |
| 0357 - Hallstead-Great Bend | 15 | 0 | 0 | 2 | 0 | 0 | 3 | 0 | 0 | 20 | 0 | 0 |
| 0395 - Black Diamond | 4 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 |
| 0473 - Freeland | 8 | 0 | 0 | 14 | 3 | 0 | 8 | 2 | 0 | 30 | 5 | 0 |
| 0495 - Jesse Thomas | 4 | 3 | 0 | 2 | 1 | 0 | 2 | 1 | 1 | 8 | 5 | 1 |
| 0510 - Rought Hall, Inc | 14 | 0 | 4 | 10 | 1 | 1 | 7 | 1 | 0 | 31 | 2 | 5 |
| 0564 - Arthur Bardo | 0 | 0 | 0 | 4 | 0 | 0 | 1 | 0 | 0 | 5 | 0 | 0 |
| 0570 - William Hopkins | 6 | 0 | 0 | 7 | 0 | 0 | 2 | 0 | 0 | 15 | 0 | 0 |
| 0665 - Dickson City | 14 | 0 | 0 | 13 | 1 | 0 | 3 | 0 | 0 | 30 | 1 | 0 |
| 0672 - Daddow-Isaacs | 4 | 1 | 0 | 6 | 3 | 0 | 8 | 3 | 0 | 18 | 7 | 0 |
| 0781 - Mountain | 12 | 5 | 0 | 7 | 2 | 0 | 7 | 1 | 0 | 26 | 8 | 0 |
| 0922 - Evans-Blitz | 4 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 |
| 0927 - West End Memorial | 29 | 4 | 8 | 10 | 4 | 2 | 10 | 2 | 0 | 49 | 10 | 10 |
| 0996 - Loyalsock | 14 | 0 | 0 | 15 | 0 | 1 | 3 | 0 | 0 | 32 | 0 | 1 |
| REGION 5 SUMMARY | 194 | 15 | 15 | 139 | 15 | 5 | 83 | 11 | 5 | 416 | 41 | 25 |



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Chapter Summary

Region: 6 Region Director: Douglas Moore

| Chapter Name | Legion | | | SAL | | | AUX | | | TOTAL | | |
|------------------------------|------------|-----------|----------|------------|-----------|----------|------------|-----------|----------|------------|------------|-----------|
| | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 |
| 0009 - Brown and Lynch | 19 | 3 | 0 | 19 | 3 | 0 | 11 | 2 | 0 | 49 | 8 | 0 |
| 0016 - Allen O. Delke | 9 | 0 | 0 | 3 | 0 | 0 | 2 | 0 | 0 | 14 | 0 | 0 |
| 0074 - Mahonoy City | 0 | 9 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 12 | 0 |
| 0184 - Perkiomen | 11 | 2 | 3 | 10 | 2 | 1 | 7 | 0 | 0 | 28 | 4 | 4 |
| 0215 - Catasauqua | 14 | 0 | 0 | 4 | 1 | 0 | 1 | 0 | 0 | 19 | 1 | 0 |
| 0217 - Ray A. Master | 14 | 0 | 0 | 12 | 0 | 0 | 5 | 0 | 0 | 31 | 0 | 0 |
| 0234 - Warren Royer | 21 | 4 | 0 | 26 | 6 | 0 | 12 | 2 | 0 | 59 | 12 | 0 |
| 0263 - Continental | 5 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 0 |
| 0286 - Stanley Dengler, Inc. | 11 | 2 | 3 | 5 | 1 | 2 | 5 | 3 | 3 | 21 | 6 | 8 |
| 0308 - Liberty | 0 | 1 | 0 | 3 | 1 | 0 | 3 | 0 | 0 | 6 | 2 | 0 |
| 0317 - Knowles-Doyle, Inc. | 5 | 1 | 0 | 10 | 0 | 0 | 2 | 0 | 0 | 17 | 1 | 0 |
| 0397 - Edward H. Ackerman | 11 | 0 | 0 | 13 | 8 | 0 | 7 | 2 | 0 | 31 | 10 | 0 |
| 0398 - Frackville | 0 | 4 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 8 | 0 |
| 0415 - Harold V. Knecht | 6 | 0 | 1 | 3 | 0 | 0 | 4 | 0 | 0 | 13 | 0 | 1 |
| 0468 - Harry Heartter Inc | 7 | 4 | 0 | 3 | 1 | 0 | 1 | 0 | 0 | 11 | 5 | 0 |
| 0470 - Eckely E Patch | 10 | 0 | 0 | 4 | 0 | 0 | 8 | 0 | 0 | 22 | 0 | 0 |
| 0537 - Colonel Jacob Morgan | 10 | 0 | 0 | 25 | 0 | 0 | 8 | 0 | 0 | 43 | 0 | 0 |
| 0566 - Murray-Stuart | 6 | 0 | 0 | 7 | 0 | 0 | 2 | 0 | 0 | 15 | 0 | 0 |
| 0626 - Birdsboro | 9 | 0 | 0 | 10 | 0 | 0 | 6 | 0 | 0 | 25 | 0 | 0 |
| 0637 - Behler-Hein | 4 | 0 | 0 | 11 | 0 | 0 | 8 | 0 | 0 | 23 | 0 | 0 |
| 0739 - Jones-Quigg | 4 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 |
| 0761 - Briarcliffe Memorial | 5 | 2 | 0 | 8 | 5 | 0 | 3 | 0 | 0 | 16 | 7 | 0 |
| 0798 - Hauer-Smith | 13 | 1 | 0 | 5 | 0 | 0 | 4 | 0 | 0 | 22 | 1 | 0 |
| 0933 - Hatfield | 5 | 1 | 0 | 2 | 2 | 0 | 2 | 1 | 0 | 9 | 4 | 0 |
| 0950 - Riegelsville | 5 | 8 | 0 | 15 | 10 | 0 | 12 | 4 | 0 | 32 | 22 | 0 |
| 0960 - Levittown Memorial | 12 | 2 | 0 | 11 | 1 | 0 | 3 | 0 | 0 | 26 | 3 | 0 |
| 0968 - American Defenders | 9 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 12 | 0 | 0 |
| REGION 6 SUMMARY | 225 | 44 | 7 | 224 | 45 | 3 | 118 | 17 | 3 | 567 | 106 | 13 |



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Region: 7 Region Director: Ronald Weigle

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|-------------------------------|--------|------|------|------|------|------|------|------|------|-------|------|------|
| | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 |
| 0014 - Harold H. Bair | 6 | 0 | 0 | 10 | 0 | 0 | 7 | 0 | 0 | 23 | 0 | 0 |
| 0015 - Joe Stickell | 4 | 0 | 0 | 3 | 0 | 0 | 2 | 0 | 0 | 9 | 0 | 0 |
| 0026 - Dillsburg | 15 | 1 | 3 | 19 | 6 | 0 | 6 | 2 | 0 | 40 | 9 | 3 |
| 0034 - Lancaster | 4 | 0 | 0 | 9 | 0 | 0 | 10 | 0 | 0 | 23 | 0 | 0 |
| 0046 - Burt J. Asper | 13 | 1 | 3 | 17 | 0 | 0 | 8 | 0 | 3 | 38 | 1 | 6 |
| 0056 - Garden Spot | 3 | 0 | 0 | 9 | 2 | 0 | 2 | 1 | 0 | 14 | 3 | 0 |
| 0072 - Quigley-Baum | 2 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 5 | 0 | 0 |
| 0109 - World War 1 Memorial | 43 | 0 | 0 | 51 | 1 | 0 | 35 | 0 | 0 | 129 | 1 | 0 |
| 0143 - William H. Nauss | 13 | 0 | 0 | 11 | 1 | 0 | 3 | 0 | 0 | 27 | 1 | 0 |
| 0185 - Walter W. Ebersole | 5 | 1 | 0 | 17 | 0 | 0 | 6 | 0 | 0 | 28 | 1 | 0 |
| 0197 - Libhart-Dyer Inc | 4 | 0 | 0 | 9 | 0 | 0 | 2 | 0 | 0 | 15 | 0 | 0 |
| 0202 - Albert Lentz | 12 | 1 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 17 | 1 | 1 |
| 0265 - Hummelstown | 10 | 0 | 0 | 15 | 0 | 0 | 5 | 0 | 0 | 30 | 0 | 0 |
| 0272 - Robert H. Hoke | 25 | 1 | 0 | 22 | 0 | 0 | 6 | 0 | 0 | 53 | 1 | 0 |
| 0326 - Steever R Day | 2 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 5 | 0 | 0 |
| 0329 - Conewago Inc | 3 | 0 | 0 | 5 | 0 | 0 | 1 | 0 | 0 | 9 | 0 | 0 |
| 0386 - Hershey | 3 | 0 | 0 | 4 | 0 | 0 | 2 | 0 | 0 | 9 | 0 | 0 |
| 0403 - Austin L Grove, Inc. | 21 | 3 | 2 | 14 | 5 | 1 | 18 | 0 | 0 | 53 | 8 | 3 |
| 0421 - Newville | 6 | 0 | 0 | 17 | 1 | 0 | 10 | 0 | 0 | 33 | 1 | 0 |
| 0429 - Cloister, Inc | 8 | 0 | 0 | 6 | 0 | 0 | 2 | 0 | 0 | 16 | 0 | 0 |
| 0455 - Stewart | 19 | 0 | 0 | 23 | 0 | 0 | 8 | 0 | 0 | 50 | 0 | 0 |
| 0466 - William Brenner | 10 | 0 | 0 | 8 | 0 | 0 | 3 | 0 | 0 | 21 | 0 | 0 |
| 0543 - Red Lion | 10 | 1 | 0 | 18 | 4 | 0 | 7 | 1 | 1 | 35 | 6 | 1 |
| 0559 - Conner-Streicher, Inc. | 5 | 0 | 0 | 9 | 0 | 0 | 5 | 0 | 0 | 19 | 0 | 0 |
| 0561 - Capt James M Mc Kibbin | 11 | 0 | 0 | 9 | 0 | 0 | 6 | 0 | 0 | 26 | 0 | 0 |
| 0594 - Middletown | 2 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 0 |
| 0605 - Dallastown | 10 | 3 | 4 | 12 | 3 | 2 | 8 | 1 | 0 | 30 | 7 | 6 |
| 0606 - Wesley Yeager | 5 | 0 | 0 | 12 | 0 | 0 | 9 | 0 | 0 | 26 | 0 | 0 |
| 0612 - Detrich-Brechbill Inc | 8 | 0 | 0 | 13 | 0 | 0 | 6 | 0 | 0 | 27 | 0 | 0 |
| 0662 - Conestoga | 9 | 3 | 5 | 22 | 11 | 6 | 20 | 6 | 2 | 51 | 20 | 13 |
| 0730 - Penbrook | 7 | 0 | 0 | 9 | 0 | 0 | 2 | 0 | 0 | 18 | 0 | 0 |



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Region: 7 **Region Director:** Ronald Weigle

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|---------------------------------|------------|-----------|-----------|------------|-----------|-----------|------------|-----------|-----------|--------------------|------------------|------------------|
| | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 |
| 0751 - Clifford D. Bryner | 11 | 3 | 4 | 12 | 8 | 2 | 9 | 2 | 5 | 32 | 13 | 11 |
| 0791 - Shiloh | 19 | 0 | 0 | 14 | 0 | 0 | 12 | 0 | 0 | 45 | 0 | 0 |
| 0831 - Robert L. Eckert | 11 | 0 | 0 | 18 | 0 | 0 | 9 | 0 | 0 | 38 | 0 | 0 |
| 0880 - Clarence D. Spangler | 15 | 0 | 0 | 16 | 0 | 0 | 6 | 0 | 0 | 37 | 0 | 0 |
| 0883 - Marlin L Gahres Inc | 1 | 0 | 0 | 5 | 0 | 0 | 2 | 0 | 0 | 8 | 0 | 0 |
| 0910 - Peter Charles Moore | 3 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 5 | 0 | 0 |
| 0915 - Harry Stoever, Inc. | 7 | 0 | 0 | 8 | 0 | 0 | 2 | 0 | 0 | 17 | 0 | 0 |
| 0974 - Guy E. Shelley, Jr, Inc. | 5 | 0 | 5 | 4 | 1 | 1 | 2 | 1 | 0 | 11 | 2 | 6 |
| 0998 - Lawnton | 10 | 0 | 0 | 17 | 0 | 0 | 7 | 0 | 0 | 34 | 0 | 0 |
| REGION 7 SUMMARY | 380 | 18 | 26 | 481 | 43 | 13 | 254 | 14 | 11 | <u>1115</u> | <u>75</u> | <u>50</u> |