



# Pennsylvania American Legion Riders

Report Date 06/12/2025 2:55:39 PM

## Chapter Summary

FINAL

Region: 1 Region Director: James Henderson

Chapter Name

Legion

SAL

AUX

TOTAL

|                                  | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 |
|----------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| 0018 - Ernest M. Kralik          | 4    | 0    | 0    | 4    | 0    | 0    | 7    | 0    | 0    | 15   | 0    | 0    |
| 0022 - Charleroi                 | 12   | 0    | 0    | 9    | 0    | 0    | 7    | 0    | 0    | 28   | 0    | 0    |
| 0051 - Lafayette                 | 8    | 1    | 3    | 16   | 2    | 2    | 2    | 0    | 0    | 26   | 3    | 5    |
| 0082 - D. Paulson Foster         | 8    | 0    | 0    | 4    | 0    | 0    | 4    | 0    | 0    | 16   | 0    | 0    |
| 0113 - Bedford                   | 3    | 1    | 0    | 10   | 1    | 0    | 7    | 3    | 0    | 20   | 5    | 0    |
| 0114 - William Harry Davidson    | 14   | 0    | 0    | 26   | 0    | 0    | 11   | 0    | 0    | 51   | 0    | 0    |
| 0137 - Windber                   | 10   | 0    | 0    | 3    | 0    | 0    | 3    | 0    | 0    | 16   | 0    | 0    |
| 0174 - Gallitzin Memorial        | 4    | 2    | 0    | 9    | 0    | 0    | 8    | 0    | 0    | 21   | 2    | 0    |
| 0175 - Edwin Scott Linton        | 8    | 0    | 0    | 11   | 0    | 0    | 3    | 0    | 0    | 22   | 0    | 0    |
| 0260 - Bushy Run                 | 12   | 0    | 0    | 11   | 1    | 0    | 8    | 0    | 0    | 31   | 1    | 0    |
| 0267 - Byers-Tosh                | 6    | 1    | 0    | 14   | 2    | 0    | 9    | 1    | 0    | 29   | 4    | 0    |
| 0279 - Rockwood                  | 20   | 0    | 0    | 14   | 0    | 0    | 5    | 0    | 0    | 39   | 0    | 0    |
| 0281 - Howard Gardner            | 3    | 0    | 0    | 4    | 1    | 0    | 4    | 1    | 0    | 11   | 2    | 0    |
| 0290 - Scott Township Memorial   | 0    | 0    | 0    | 7    | 0    | 0    | 0    | 0    | 0    | 7    | 0    | 0    |
| 0294 - Johnstown                 | 8    | 0    | 0    | 7    | 0    | 0    | 5    | 0    | 0    | 20   | 0    | 0    |
| 0301 - Milton L. Bishop          | 6    | 0    | 0    | 3    | 0    | 0    | 4    | 0    | 0    | 13   | 0    | 0    |
| 0331 - Trafford                  | 5    | 0    | 0    | 6    | 0    | 0    | 1    | 0    | 0    | 12   | 0    | 0    |
| 0344 - James A. Carasella Sr.    | 14   | 0    | 0    | 9    | 0    | 0    | 8    | 0    | 0    | 31   | 0    | 0    |
| 0446 - James E. Zundell          | 6    | 0    | 0    | 9    | 0    | 0    | 2    | 0    | 0    | 17   | 0    | 0    |
| 0459 - Earl H. Opel              | 8    | 0    | 0    | 10   | 2    | 1    | 8    | 1    | 0    | 26   | 3    | 1    |
| 0460 - Beaverdale                | 3    | 0    | 0    | 3    | 0    | 0    | 1    | 0    | 0    | 7    | 0    | 0    |
| 0484 - Brightwell-Daugherty      | 24   | 0    | 0    | 17   | 0    | 0    | 14   | 0    | 0    | 55   | 0    | 0    |
| 0516 - Fort Fetter               | 13   | 3    | 0    | 19   | 3    | 3    | 18   | 2    | 2    | 50   | 8    | 5    |
| 0600 - Oakmont                   | 1    | 0    | 0    | 6    | 0    | 0    | 4    | 0    | 0    | 11   | 0    | 0    |
| 0639 - James R. Hunt             | 24   | 2    | 0    | 7    | 0    | 0    | 7    | 1    | 0    | 38   | 3    | 0    |
| 0701 - General Smedley D. Butler | 29   | 1    | 0    | 14   | 0    | 0    | 12   | 0    | 0    | 55   | 1    | 0    |
| 0712 - Pleasant Hills            | 10   | 0    | 0    | 5    | 0    | 0    | 5    | 0    | 0    | 20   | 0    | 0    |
| 0760 - Bethel Park               | 9    | 0    | 0    | 10   | 0    | 0    | 2    | 0    | 0    | 21   | 0    | 0    |
| 0790 - Lt. Wayne S. Forsythe     | 2    | 0    | 0    | 9    | 0    | 0    | 3    | 0    | 0    | 14   | 0    | 0    |
| 0801 - Roscoe                    | 8    | 6    | 0    | 15   | 9    | 0    | 7    | 6    | 2    | 30   | 21   | 2    |
| 0816 - Brooks-Crago              | 10   | 2    | 0    | 7    | 2    | 0    | 4    | 0    | 0    | 21   | 4    | 0    |



# Pennsylvania American Legion Riders

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## Chapter Summary

Region: 1 Region Director: James Henderson

| Chapter Name                  | Legion |      |      | SAL  |      |      | AUX  |      |      | TOTAL      |           |           |
|-------------------------------|--------|------|------|------|------|------|------|------|------|------------|-----------|-----------|
|                               | 2025   | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025       | 2024      | 2023      |
| 0820 - Monroeville Gold Star  | 3      | 0    | 0    | 2    | 0    | 0    | 2    | 0    | 0    | 7          | 0         | 0         |
| 0849 - Richland               | 9      | 3    | 0    | 4    | 1    | 0    | 4    | 1    | 0    | 17         | 5         | 0         |
| 0868 - Robert L. Davies, Inc. | 11     | 0    | 0    | 8    | 0    | 0    | 4    | 0    | 0    | 23         | 0         | 0         |
| 0907 - Taylorstown            | 3      | 0    | 0    | 5    | 0    | 0    | 8    | 0    | 0    | 16         | 0         | 0         |
| 0924 - West Hills, Inc.       | 2      | 0    | 0    | 4    | 0    | 0    | 0    | 0    | 0    | 6          | 0         | 0         |
| 0940 - Bakewell-Phelps        | 3      | 6    | 1    | 8    | 7    | 5    | 4    | 4    | 2    | 15         | 17        | 8         |
| 0941 - Roadman-White          | 18     | 0    | 0    | 7    | 0    | 0    | 7    | 0    | 0    | 32         | 0         | 0         |
| 0970 - Parkhill               | 8      | 2    | 0    | 10   | 3    | 0    | 2    | 1    | 0    | 20         | 6         | 0         |
| 0982 - Unity Township         | 3      | 0    | 0    | 5    | 0    | 0    | 5    | 0    | 0    | 13         | 0         | 0         |
| REGION 1 SUMMARY              | 352    | 30   | 4    | 351  | 34   | 11   | 219  | 21   | 6    | <u>922</u> | <u>85</u> | <u>21</u> |



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## Chapter Summary

Region: 2 Region Director: Jerry Fester

Chapter Name

Legion

SAL

AUX

TOTAL

|                                 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025       | 2024      | 2023      |
|---------------------------------|------|------|------|------|------|------|------|------|------|------------|-----------|-----------|
| 0006 - John Lewis Shade         | 8    | 7    | 1    | 11   | 2    | 1    | 13   | 2    | 1    | 32         | 11        | 3         |
| 0017 - George D. Montgomery     | 17   | 0    | 0    | 12   | 0    | 0    | 6    | 0    | 0    | 35         | 0         | 0         |
| 0057 - Saltsburg                | 4    | 0    | 0    | 11   | 0    | 1    | 1    | 0    | 2    | 16         | 0         | 3         |
| 0117 - Frederick O. Blankenship | 6    | 2    | 0    | 6    | 0    | 0    | 2    | 1    | 0    | 14         | 3         | 0         |
| 0141 - Richard W. Watson        | 11   | 0    | 0    | 4    | 1    | 0    | 2    | 0    | 0    | 17         | 1         | 0         |
| 0159 - Mercer                   | 27   | 0    | 0    | 33   | 0    | 0    | 14   | 0    | 0    | 74         | 0         | 0         |
| 0220 - John R. Huff             | 6    | 7    | 0    | 2    | 4    | 0    | 6    | 2    | 0    | 14         | 13        | 0         |
| 0243 - Thompson Memorial Assn   | 21   | 0    | 0    | 22   | 0    | 0    | 10   | 0    | 0    | 53         | 0         | 0         |
| 0325 - Roy Frick Booher, Inc    | 7    | 0    | 0    | 18   | 0    | 0    | 6    | 0    | 0    | 31         | 0         | 0         |
| 0432 - Joseph A. Burns          | 6    | 0    | 0    | 13   | 0    | 0    | 6    | 0    | 0    | 25         | 0         | 0         |
| 0435 - Fee-Pennington           | 2    | 0    | 0    | 11   | 0    | 0    | 7    | 0    | 0    | 20         | 0         | 0         |
| 0474 - Paul Luther Geissenhain  | 27   | 6    | 0    | 28   | 5    | 0    | 10   | 2    | 0    | 65         | 13        | 0         |
| 0493 - Homer City               | 5    | 0    | 0    | 10   | 2    | 0    | 9    | 1    | 0    | 24         | 3         | 0         |
| 0505 - Joshua Earl Sipes        | 6    | 0    | 0    | 11   | 0    | 0    | 6    | 0    | 0    | 23         | 0         | 0         |
| 0512 - New Sewickley            | 7    | 0    | 0    | 11   | 0    | 0    | 11   | 0    | 0    | 29         | 0         | 0         |
| 0580 - Monacatootha             | 5    | 0    | 0    | 3    | 0    | 0    | 6    | 0    | 0    | 14         | 0         | 0         |
| 0584 - Richard E. Craft         | 3    | 0    | 0    | 9    | 0    | 0    | 7    | 0    | 0    | 19         | 0         | 0         |
| 0720 - Knox                     | 17   | 3    | 0    | 16   | 6    | 0    | 8    | 2    | 0    | 41         | 11        | 0         |
| 0778 - Michael Kosar            | 23   | 4    | 0    | 21   | 6    | 0    | 9    | 3    | 0    | 53         | 13        | 0         |
| 0852 - Harrisville              | 12   | 2    | 2    | 7    | 3    | 2    | 10   | 3    | 1    | 29         | 8         | 5         |
| 0952 - South Side Memorial      | 2    | 0    | 0    | 15   | 2    | 0    | 13   | 0    | 0    | 30         | 2         | 0         |
| REGION 2 SUMMARY                | 222  | 31   | 3    | 274  | 31   | 4    | 162  | 16   | 4    | <u>658</u> | <u>78</u> | <u>11</u> |



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## Chapter Summary

Region: 3 Region Director: Dale Snyder

| Chapter Name              | Legion |      |      | SAL  |      |      | AUX  |      |      | TOTAL      |          |           |
|---------------------------|--------|------|------|------|------|------|------|------|------|------------|----------|-----------|
|                           | 2025   | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025       | 2024     | 2023      |
| 0103 - Saint Marys. Inc.  | 19     | 0    | 0    | 11   | 0    | 0    | 2    | 0    | 0    | 32         | 0        | 0         |
| 0105 - Lake Shore         | 4      | 0    | 0    | 2    | 0    | 0    | 3    | 0    | 0    | 9          | 0        | 0         |
| 0108 - Bradford, Inc.     | 4      | 0    | 0    | 8    | 0    | 0    | 2    | 0    | 0    | 14         | 0        | 0         |
| 0138 - Bucktail           | 10     | 0    | 0    | 8    | 0    | 0    | 8    | 0    | 0    | 26         | 0        | 0         |
| 0285 - Fort Le Boeuf      | 6      | 1    | 0    | 9    | 1    | 0    | 5    | 2    | 0    | 20         | 4        | 0         |
| 0334 - Elzie E Lynch      | 5      | 0    | 0    | 5    | 0    | 0    | 3    | 0    | 0    | 13         | 0        | 0         |
| 0365 - Elmer C. Carrier   | 7      | 0    | 0    | 4    | 0    | 0    | 3    | 0    | 0    | 14         | 0        | 0         |
| 0368 - Cleo J. Ross       | 2      | 0    | 0    | 6    | 0    | 0    | 4    | 0    | 0    | 12         | 0        | 0         |
| 0462 - Samuel Wright      | 9      | 1    | 0    | 10   | 0    | 0    | 5    | 1    | 0    | 24         | 2        | 0         |
| 0494 - Girard             | 6      | 1    | 4    | 12   | 1    | 3    | 4    | 0    | 5    | 22         | 2        | 12        |
| 0571 - Carl Neff          | 20     | 0    | 0    | 16   | 0    | 0    | 14   | 0    | 0    | 50         | 0        | 0         |
| 0658 - Halgren-Wilcox     | 15     | 0    | 0    | 6    | 0    | 0    | 4    | 0    | 0    | 25         | 0        | 0         |
| 0742 - Orville H Frank    | 10     | 0    | 0    | 14   | 0    | 0    | 13   | 0    | 0    | 37         | 0        | 0         |
| 0773 - Millcreek          | 6      | 0    | 0    | 6    | 0    | 0    | 6    | 0    | 0    | 18         | 0        | 0         |
| 0976 - John Berg Memorial | 8      | 0    | 0    | 6    | 0    | 0    | 6    | 0    | 0    | 20         | 0        | 0         |
| REGION 3 SUMMARY          | 131    | 3    | 4    | 123  | 2    | 3    | 82   | 3    | 5    | <u>336</u> | <u>8</u> | <u>12</u> |



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## Chapter Summary

Region: 4 Region Director: Jason Allen

| Chapter Name                     | Legion |      |      | SAL  |      |      | AUX  |      |      | TOTAL      |           |          |
|----------------------------------|--------|------|------|------|------|------|------|------|------|------------|-----------|----------|
|                                  | 2025   | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025       | 2024      | 2023     |
| 0025 - Victory                   | 9      | 3    | 0    | 12   | 5    | 0    | 14   | 1    | 0    | 35         | 9         | 0        |
| 0035 - Glenn Sharrow             | 8      | 7    | 2    | 6    | 3    | 1    | 4    | 7    | 2    | 18         | 17        | 5        |
| 0036 - George Webster Pepperr    | 20     | 5    | 0    | 15   | 1    | 0    | 17   | 0    | 0    | 52         | 6         | 0        |
| 0044 - Northumberland            | 6      | 1    | 0    | 7    | 1    | 0    | 4    | 0    | 0    | 17         | 2         | 0        |
| 0071 - Wallace W Fetzer          | 5      | 0    | 0    | 2    | 0    | 0    | 5    | 0    | 0    | 12         | 0         | 0        |
| 0104 - Eugene Grafius            | 2      | 0    | 0    | 1    | 0    | 0    | 2    | 0    | 0    | 5          | 0         | 0        |
| 0131 - William Marshall Crawford | 2      | 0    | 0    | 2    | 0    | 0    | 1    | 0    | 0    | 5          | 0         | 0        |
| 0177 - Newport                   | 21     | 0    | 0    | 17   | 0    | 0    | 10   | 0    | 0    | 48         | 0         | 0        |
| 0245 - Nittany                   | 6      | 0    | 0    | 13   | 0    | 0    | 4    | 0    | 0    | 23         | 0         | 0        |
| 0268 - Roland Ritter             | 3      | 0    | 0    | 8    | 0    | 0    | 0    | 0    | 0    | 11         | 0         | 0        |
| 0364 - Wesley De Haven           | 13     | 0    | 0    | 6    | 0    | 0    | 3    | 0    | 0    | 22         | 0         | 0        |
| 0520 - William P Spyker          | 7      | 3    | 0    | 19   | 3    | 0    | 11   | 3    | 0    | 37         | 9         | 0        |
| 0623 - Bitner-Bechdel            | 1      | 0    | 0    | 3    | 0    | 0    | 1    | 0    | 0    | 5          | 0         | 0        |
| 0779 - Smith-Pletcher            | 5      | 0    | 0    | 9    | 0    | 0    | 6    | 0    | 0    | 20         | 0         | 0        |
| 0893 - Mumper-Shawley            | 7      | 1    | 1    | 7    | 2    | 0    | 4    | 0    | 0    | 18         | 3         | 1        |
| 0957 - Benfer-Miller             | 10     | 3    | 0    | 7    | 0    | 1    | 7    | 0    | 1    | 24         | 3         | 2        |
| REGION 4 SUMMARY                 | 125    | 23   | 3    | 134  | 15   | 2    | 93   | 11   | 3    | <u>352</u> | <u>49</u> | <u>8</u> |



# Pennsylvania American Legion Riders

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## Chapter Summary

Region: 5 Region Director: Dawn Schmidt

Chapter Name

Legion

SAL

AUX

TOTAL

|                             | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025       | 2024      | 2023      |
|-----------------------------|------|------|------|------|------|------|------|------|------|------------|-----------|-----------|
| 0049 - Brooks-Flick         | 12   | 1    | 3    | 7    | 0    | 1    | 5    | 1    | 4    | 24         | 2         | 8         |
| 0139 - Marsch-Kellogg       | 11   | 0    | 0    | 9    | 0    | 0    | 4    | 0    | 0    | 24         | 0         | 0         |
| 0273 - Valley Of Bloomsburg | 13   | 0    | 0    | 8    | 0    | 0    | 8    | 0    | 0    | 29         | 0         | 0         |
| 0311 - Wilson-Kelch, Inc    | 6    | 1    | 0    | 1    | 0    | 0    | 2    | 0    | 0    | 9          | 1         | 0         |
| 0314 - Shoemaker-Haydt      | 7    | 0    | 0    | 3    | 0    | 0    | 4    | 0    | 0    | 14         | 0         | 0         |
| 0328 - Ambrose Revels       | 20   | 0    | 0    | 20   | 0    | 0    | 9    | 0    | 0    | 49         | 0         | 0         |
| 0357 - Hallstead-Great Bend | 15   | 0    | 0    | 2    | 0    | 0    | 3    | 0    | 0    | 20         | 0         | 0         |
| 0395 - Black Diamond        | 4    | 0    | 0    | 2    | 0    | 0    | 0    | 0    | 0    | 6          | 0         | 0         |
| 0473 - Freeland             | 8    | 0    | 0    | 14   | 3    | 0    | 8    | 2    | 0    | 30         | 5         | 0         |
| 0495 - Jesse Thomas         | 4    | 3    | 0    | 2    | 1    | 0    | 2    | 1    | 1    | 8          | 5         | 1         |
| 0510 - Rought Hall, Inc     | 14   | 0    | 4    | 10   | 1    | 1    | 7    | 1    | 0    | 31         | 2         | 5         |
| 0564 - Arthur Bardo         | 0    | 0    | 0    | 4    | 0    | 0    | 1    | 0    | 0    | 5          | 0         | 0         |
| 0570 - William Hopkins      | 6    | 0    | 0    | 7    | 0    | 0    | 2    | 0    | 0    | 15         | 0         | 0         |
| 0665 - Dickson City         | 14   | 0    | 0    | 14   | 0    | 0    | 3    | 0    | 0    | 31         | 0         | 0         |
| 0672 - Daddow-Isaacs        | 4    | 1    | 0    | 6    | 3    | 0    | 8    | 3    | 0    | 18         | 7         | 0         |
| 0781 - Mountain             | 12   | 5    | 0    | 7    | 2    | 0    | 7    | 1    | 0    | 26         | 8         | 0         |
| 0922 - Evans-Blitz          | 4    | 0    | 0    | 2    | 0    | 0    | 0    | 0    | 0    | 6          | 0         | 0         |
| 0927 - West End Memorial    | 31   | 3    | 8    | 12   | 3    | 2    | 13   | 1    | 0    | 56         | 7         | 10        |
| 0996 - Loyalsock            | 14   | 0    | 0    | 15   | 0    | 1    | 3    | 0    | 0    | 32         | 0         | 1         |
| REGION 5 SUMMARY            | 199  | 14   | 15   | 145  | 13   | 5    | 89   | 10   | 5    | <u>433</u> | <u>37</u> | <u>25</u> |



# Pennsylvania American Legion Riders

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## Chapter Summary

Region: 6 Region Director: Douglas Moore

| Chapter Name                 | Legion |      |      | SAL  |      |      | AUX  |      |      | TOTAL |      |      |
|------------------------------|--------|------|------|------|------|------|------|------|------|-------|------|------|
|                              | 2025   | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025  | 2024 | 2023 |
| 0009 - Brown and Lynch       | 19     | 3    | 0    | 19   | 3    | 0    | 11   | 2    | 0    | 49    | 8    | 0    |
| 0016 - Allen O. Delke        | 9      | 0    | 0    | 3    | 0    | 0    | 2    | 0    | 0    | 14    | 0    | 0    |
| 0074 - Mahonoy City          | 0      | 9    | 0    | 0    | 2    | 0    | 0    | 1    | 0    | 0     | 12   | 0    |
| 0184 - Perkiomen             | 11     | 2    | 3    | 10   | 2    | 1    | 7    | 0    | 0    | 28    | 4    | 4    |
| 0215 - Catasauqua            | 14     | 0    | 0    | 4    | 1    | 0    | 1    | 0    | 0    | 19    | 1    | 0    |
| 0217 - Ray A. Master         | 14     | 0    | 0    | 12   | 0    | 0    | 5    | 0    | 0    | 31    | 0    | 0    |
| 0234 - Warren Royer          | 23     | 4    | 0    | 27   | 6    | 0    | 13   | 2    | 0    | 63    | 12   | 0    |
| 0263 - Continental           | 5      | 0    | 0    | 10   | 0    | 0    | 0    | 0    | 0    | 15    | 0    | 0    |
| 0286 - Stanley Dengler, Inc. | 11     | 1    | 3    | 5    | 1    | 2    | 5    | 2    | 3    | 21    | 4    | 8    |
| 0308 - Liberty               | 0      | 0    | 0    | 3    | 1    | 0    | 3    | 0    | 0    | 6     | 1    | 0    |
| 0317 - Knowles-Doyle, Inc.   | 5      | 1    | 0    | 10   | 0    | 0    | 2    | 0    | 0    | 17    | 1    | 0    |
| 0397 - Edward H. Ackerman    | 11     | 0    | 0    | 22   | 1    | 0    | 10   | 0    | 0    | 43    | 1    | 0    |
| 0398 - Frackville            | 0      | 4    | 0    | 0    | 2    | 0    | 0    | 2    | 0    | 0     | 8    | 0    |
| 0415 - Harold V. Knecht      | 6      | 0    | 1    | 3    | 0    | 0    | 4    | 0    | 0    | 13    | 0    | 1    |
| 0468 - Harry Heartter Inc    | 8      | 4    | 0    | 7    | 1    | 0    | 3    | 0    | 0    | 18    | 5    | 0    |
| 0470 - Eckely E Patch        | 10     | 0    | 0    | 4    | 0    | 0    | 8    | 0    | 0    | 22    | 0    | 0    |
| 0537 - Colonel Jacob Morgan  | 10     | 0    | 0    | 25   | 0    | 0    | 8    | 0    | 0    | 43    | 0    | 0    |
| 0566 - Murray-Stuart         | 6      | 0    | 0    | 7    | 0    | 0    | 2    | 0    | 0    | 15    | 0    | 0    |
| 0626 - Birdsboro             | 9      | 0    | 0    | 10   | 0    | 0    | 6    | 0    | 0    | 25    | 0    | 0    |
| 0637 - Behler-Hein           | 4      | 0    | 0    | 11   | 0    | 0    | 8    | 0    | 0    | 23    | 0    | 0    |
| 0739 - Jones-Quigg           | 4      | 0    | 0    | 4    | 0    | 0    | 0    | 0    | 0    | 8     | 0    | 0    |
| 0761 - Briarcliffe Memorial  | 5      | 2    | 0    | 8    | 5    | 0    | 3    | 0    | 0    | 16    | 7    | 0    |
| 0798 - Hauer-Smith           | 13     | 1    | 0    | 5    | 0    | 0    | 4    | 0    | 0    | 22    | 1    | 0    |
| 0933 - Hatfield              | 5      | 1    | 0    | 3    | 1    | 0    | 2    | 0    | 0    | 10    | 2    | 0    |
| 0950 - Riegelsville          | 9      | 4    | 0    | 24   | 2    | 0    | 14   | 2    | 0    | 47    | 8    | 0    |
| 0960 - Levittown Memorial    | 12     | 2    | 0    | 11   | 1    | 0    | 3    | 0    | 0    | 26    | 3    | 0    |
| 0968 - American Defenders    | 9      | 0    | 0    | 1    | 0    | 0    | 2    | 0    | 0    | 12    | 0    | 0    |
| REGION 6 SUMMARY             | 232    | 38   | 7    | 248  | 29   | 3    | 126  | 11   | 3    | 606   | 78   | 13   |



# Pennsylvania American Legion Riders

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## Chapter Summary

Region: 7 Region Director: Ronald Weigle

Chapter Name

Legion

SAL

AUX

TOTAL

|                               | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 |
|-------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| 0014 - Harold H. Bair         | 6    | 0    | 0    | 10   | 0    | 0    | 7    | 0    | 0    | 23   | 0    | 0    |
| 0015 - Joe Stickell           | 6    | 0    | 0    | 4    | 0    | 0    | 3    | 0    | 0    | 13   | 0    | 0    |
| 0026 - Dillsburg              | 15   | 1    | 3    | 19   | 6    | 0    | 6    | 2    | 0    | 40   | 9    | 3    |
| 0034 - Lancaster              | 4    | 0    | 0    | 9    | 0    | 0    | 10   | 0    | 0    | 23   | 0    | 0    |
| 0046 - Burt J. Asper          | 16   | 1    | 3    | 20   | 0    | 0    | 11   | 0    | 3    | 47   | 1    | 6    |
| 0056 - Garden Spot            | 3    | 0    | 0    | 9    | 2    | 0    | 2    | 1    | 0    | 14   | 3    | 0    |
| 0072 - Quigley-Baum           | 2    | 0    | 0    | 4    | 0    | 0    | 3    | 0    | 0    | 9    | 0    | 0    |
| 0109 - World War 1 Memorial   | 45   | 0    | 0    | 52   | 1    | 0    | 36   | 0    | 0    | 133  | 1    | 0    |
| 0143 - William H. Nauss       | 13   | 0    | 0    | 11   | 1    | 0    | 3    | 0    | 0    | 27   | 1    | 0    |
| 0185 - Walter W. Ebersole     | 5    | 1    | 0    | 17   | 0    | 0    | 6    | 0    | 0    | 28   | 1    | 0    |
| 0197 - Libhart-Dyer Inc       | 4    | 0    | 0    | 9    | 0    | 0    | 2    | 0    | 0    | 15   | 0    | 0    |
| 0202 - Albert Lentz           | 14   | 0    | 0    | 5    | 0    | 0    | 1    | 0    | 0    | 20   | 0    | 0    |
| 0223 - Oscar M Hykes          | 4    | 0    | 0    | 1    | 0    | 0    | 2    | 0    | 0    | 7    | 0    | 0    |
| 0265 - Hummelstown            | 10   | 0    | 0    | 15   | 0    | 0    | 5    | 0    | 0    | 30   | 0    | 0    |
| 0272 - Robert H. Hoke         | 25   | 1    | 0    | 22   | 0    | 0    | 6    | 0    | 0    | 53   | 1    | 0    |
| 0326 - Steever R Day          | 7    | 0    | 0    | 7    | 0    | 0    | 3    | 0    | 0    | 17   | 0    | 0    |
| 0329 - Conewago Inc           | 3    | 0    | 0    | 6    | 0    | 0    | 2    | 0    | 0    | 11   | 0    | 0    |
| 0386 - Hershey                | 3    | 0    | 0    | 5    | 0    | 0    | 2    | 0    | 0    | 10   | 0    | 0    |
| 0403 - Austin L Grove, Inc.   | 21   | 0    | 0    | 17   | 3    | 0    | 17   | 0    | 0    | 55   | 3    | 0    |
| 0421 - Newville               | 6    | 0    | 0    | 17   | 1    | 0    | 11   | 0    | 0    | 34   | 1    | 0    |
| 0429 - Cloister, Inc          | 8    | 0    | 0    | 6    | 0    | 0    | 2    | 0    | 0    | 16   | 0    | 0    |
| 0455 - Stewart                | 19   | 0    | 0    | 23   | 0    | 0    | 8    | 0    | 0    | 50   | 0    | 0    |
| 0466 - William Brenner        | 11   | 0    | 0    | 8    | 0    | 0    | 3    | 0    | 0    | 22   | 0    | 0    |
| 0543 - Red Lion               | 10   | 1    | 0    | 18   | 4    | 0    | 7    | 1    | 1    | 35   | 6    | 1    |
| 0559 - Conner-Streicher, Inc. | 5    | 0    | 0    | 9    | 0    | 0    | 5    | 0    | 0    | 19   | 0    | 0    |
| 0561 - Capt James M Mc Kibbin | 11   | 0    | 0    | 9    | 0    | 0    | 6    | 0    | 0    | 26   | 0    | 0    |
| 0594 - Middletown             | 2    | 0    | 0    | 7    | 0    | 0    | 0    | 0    | 0    | 9    | 0    | 0    |
| 0605 - Dallastown             | 10   | 3    | 4    | 12   | 3    | 2    | 8    | 1    | 0    | 30   | 7    | 6    |
| 0606 - Wesley Yeager          | 6    | 0    | 0    | 12   | 0    | 0    | 9    | 0    | 0    | 27   | 0    | 0    |
| 0612 - Detrich-Brechbill Inc  | 8    | 0    | 0    | 13   | 0    | 0    | 8    | 0    | 0    | 29   | 0    | 0    |
| 0662 - Conestoga              | 9    | 3    | 5    | 22   | 11   | 6    | 20   | 6    | 2    | 51   | 20   | 13   |



# Pennsylvania American Legion Riders

Report Date 06/12/2025 2:55:39 PM

## Chapter Summary

Region: 7 Region Director: Ronald Weigle

Chapter Name

Legion

SAL

AUX

TOTAL

|                                 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025 | 2024 | 2023 | 2025        | 2024      | 2023      |
|---------------------------------|------|------|------|------|------|------|------|------|------|-------------|-----------|-----------|
| 0730 - Penbrook                 | 7    | 0    | 0    | 9    | 0    | 0    | 2    | 0    | 0    | 18          | 0         | 0         |
| 0751 - Clifford D. Bryner       | 12   | 2    | 4    | 13   | 6    | 2    | 9    | 1    | 5    | 34          | 9         | 11        |
| 0791 - Shiloh                   | 19   | 0    | 0    | 14   | 0    | 0    | 12   | 0    | 0    | 45          | 0         | 0         |
| 0831 - Robert L. Eckert         | 11   | 0    | 0    | 17   | 0    | 0    | 9    | 0    | 0    | 37          | 0         | 0         |
| 0880 - Clarence D. Spangler     | 15   | 0    | 0    | 16   | 0    | 0    | 6    | 0    | 0    | 37          | 0         | 0         |
| 0883 - Marlin L Gahres Inc      | 3    | 0    | 0    | 6    | 0    | 0    | 2    | 0    | 0    | 11          | 0         | 0         |
| 0910 - Peter Charles Moore      | 3    | 0    | 0    | 1    | 0    | 0    | 1    | 0    | 0    | 5           | 0         | 0         |
| 0915 - Harry Stoevers, Inc.     | 7    | 0    | 0    | 8    | 0    | 0    | 2    | 0    | 0    | 17          | 0         | 0         |
| 0974 - Guy E. Shelley, Jr, Inc. | 5    | 0    | 5    | 4    | 1    | 1    | 2    | 1    | 0    | 11          | 2         | 6         |
| 0998 - Lawnton                  | 10   | 0    | 0    | 17   | 0    | 0    | 7    | 0    | 0    | 34          | 0         | 0         |
| REGION 7 SUMMARY                | 403  | 13   | 24   | 503  | 39   | 11   | 266  | 13   | 11   | <u>1172</u> | <u>65</u> | <u>46</u> |