DISTRICT CHAIRMEN APPOINTMENTS

2019-2020

DISTRICT NO.

(PLEASE PRINT LEGIBLY)

	NAME	POST NO
	NAMEADDRESS	10011(0
ACTIVITIES	HOME PHONE	
	MEMBER ID NO.	
	NAME_ ADDRESS_	POST NO
	ADDRESS	
AMERICANISM		
	HOME PHONE	
	MEMBER ID NONAME	
	NAME	POST NO
	ADDRESS	
CHILDREN & YOUTH	HOME BHONE	•
	HOME PHONE	
	MEMBER ID NO.	DOCT NO
	NAME_ ADDRESS_	F031 NO
COMMUNITY SERVICE	HOME PHONE	
	MEMBER ID NO.	
	NAME_	POST NO.
	ADDRESS	
EMPLEM 6 DODDY		
EMBLEM & POPPY	HOME PHONE	
	MEMBER ID NO	
	NAME	POST NO
	ADDRESS	
ESSAY		
200111	HOME PHONE	· · · · · · · · · · · · · · · · · · ·
	MEMBER ID NO.	DOCT NO
	NAME_	POST NO
HOSPITAL	ADDRESS	
ENTERTAINMENT	HOME PHONE	
	MEMBER ID NO.	
	NAME_	POST NO.
	ADDRESS	
KEYSTONE BOYS STATE		
	HOME PHONE	
	MEMBER ID NO.	
	NAME	POST NO.
I AW & ODDED	ADDRESS_	
LAW & ORDER	HOME BHOME	
	HOME PHONE	· · · · · · · · · · · · · · · · · · ·
	MEMBER ID NO.	DOCTATO
	NAME_ ADDRESS_	POST NO
LEGION COLLEGE	HOME PHONE	
	MEMBER ID NO.	·
	NAME_	POST NO
LEGISLATIVE	ADDRESS	1001110
LEGISLATIVE		
	HOME PHONE	
	MEMBER ID NO	

	NAME	POST NO
MADIZETRIC MEDIA (ADDRESS	POST NO
MARKETING, MEDIA &		
COMMUNICATIONS	HOME PHONE	
	MEMBER ID NO	
	NAME	POST NO
	ADDRESS	1031 NO
MEMBERSHIP	HOME PHONE	
	MEMBER ID NO	
	MEMBER ID NO.	DOCT NO
	ADDRESS	POST NO
NATIONAL SECURITY	HOME DHONE	
	MEMBER ID NO	
	NAME	POST NO
	NAME	POST NO
	113 2 112 00	
NEW POST/POST HOME		
	MEMBER ID NO	
	MEMBER ID NO.	DOCTAG
	NAME	POST NO
ORATORICAL		_
01m1101m2	HOME PHONE	
	MEMBER ID NO.	DOCTATO
	NAME	POST NO
	ADDRESS	
POW/MIA		
	HOME PHONE	
	MEMBER ID NO.	
	NAME	POST NO
	ADDRESS	
PUBLIC RELATIONS		
10221011221110110	HOME PHONE	
	MEMBER ID NO.	DOSTITO.
		POST NO
SCHOLARSHIP	ADDRESS	
ENDOWMENT		
ENDO WINEIVI	HOME PHONE	
	MEMBER ID NO	
	NAME	POST NO
	ADDRESS	
SCOUTING	TION OF DITONIE	
SCOUTING	HUME PHUNE	
	MEMBER ID NO.	POST NO
	NAME	POST NO
	ADDRESS	
SONS OF THE LEGION		
JOING OF THE ELGION	HOME PHONE	
	MEMBER ID NO.	
	NAME	POST NO
VETERANS AFFAIRS &	ADDRESS	
REHABILITATION		
KLHADILHAHON	HOME PHONE	
	MEMBER ID NO	
	NAME	POST NO
HOUGING FOR HOMELEGG	ADDRESS	
HOUSING FOR HOMELESS		
VETERANS CORP.	HOME PHONE	
	MEMBER ID NO.	

SIGNATURE		DATE	
	(District Commander)		

Please keep in mind that these appointments are for DISTRICT CHAIRMEN. Make sure that whomever you appoint will accept the responsibility this appointment carries with it. This will mean a more successful program for your District.

DOUBLE CHECK your information, making sure that ALL names are spelled correctly and complete address information (including zip code) is given, along with the member's ID number. Your cooperation is appreciated.

Send the completed forms no later than *July 1, 2019 to*:

The American Legion ATTN: DIRECTORY PO Box 2324 Harrisburg, PA 17105-2324